

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED
OCT 30 2006
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Quest PAC

Complete Mailing Address 125 South Dakota Avenue

Name of Person Making Report Corneen Sevold Daytime Phone Number 605-335-4596

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Pre-exercise

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10-28-2006

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Corneen Sevold (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/27/2006

Corneen Sevold

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 30th day of
October 06

Chris Nelson
SECRETARY OF STATE

For the reporting period ending 10-28-2006

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*§

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:*****\$**

Schedule B - Fund-Raising Events Proceeds

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total: | N/A |

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | | N/A |

| Source of Income | Amount |
|--------------------|--------|
| Interest - US Bank | 1.51 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total: | 1.51 |

Name of Candidate or Committee: Quiver PACFor the reporting period ending: 10-28-2006

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| Expenses | | Contributions Made to Candidates and Committees | |
|--------------------------------|----------------------------------|---|--------|
| Item | Amount | Name of Candidate or Committee | Amount |
| Advertising | | Kelley for Senate | 250.00 |
| Consulting | | Abdullah for Senate | 250.00 |
| Postage | | Opp for Senate | 250.00 |
| Printing | | Barthling for Senate | 250.00 |
| Rent | | Wangsten for Senate | 250.00 |
| Salaries | | Quinnell for Senate | 250.00 |
| Telephone | | Earley for Senate | 250.00 |
| Travel | | Yost for Senate | 250.00 |
| Utilities | | Gray for Senate | 100.00 |
| List other expense items below | List other expense amounts below | Greenfield for Senate | 100.00 |
| Bank Chgs | 84.52 | Tom Hanson for Senate | 250.00 |
| | | Jerry Lonah for Senate | 100.00 |
| | | Crisman for Senate | 250.00 |
| | | Ketyle for Senate | 250.00 |
| | | Leitz for Senate | 250.00 |
| | | McCracken for Senate | 250.00 |
| | | McCormack for Senate | 250.00 |
| | | Smith for Senate | 250.00 |
| | | Albers for Senate | 250.00 |
| | | Nesselbair for Senate | 250.00 |
| | | Sutton for Senate | 250.00 |
| | | Alson for Senate | 100.00 |
| | | Quinn for Senate | 250.00 |
| | | Houge for Senate | 100.00 |
| | | Clout for Senate | 250.00 |
| | | Rosen for House | 200.00 |
| | | Street for House | 200.00 |
| | | Helmer for House | 100.00 |
| | | Rounds for House | 200.00 |
| | | Olson for House | 200.00 |
| | | Collins for House | 200.00 |
| | | Revered for House | 200.00 |
| | | Willis for House | 200.00 |
| | | Moore for House | 200.00 |
| | | Butman for House | 200.00 |
| | | Fach for House | 200.00 |
| | | Wells for House | |
| | 84.52 | | |

Total Expenditures:

(See ATTACHED)

Schedule F - Debts and Obligations

[illegible]

N/A

Name of Candidate or Committee:

Qwest PAC

Appendix B

For the reporting period ending:

10-28-2006

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 2146.71
2. Receipts
 - Schedule A - Direct Contributions \$ 10,000.00
 - Schedule B - Fund-Raising Events \$ N/A
 - Schedule C - In Kind Contributions \$ N/A
 - Schedule D - Other Income \$ 1.51
 - Total of all Receipts \$ 10,001.51
3. Total Monetary Receipts (A+B+D) \$ 10,001.51
4. Candidate's Personal Contribution to Own Campaign \$ N/A
5. Monetary Loans to Candidate or Committee During Reporting Period \$ N/A
6. Monetary Loans Repaid During Reporting Period \$ N/A
7. Expenditures - Schedule E \$ 10,984.52
8. Unpaid Obligations - Schedule F \$ _____
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 1163.70